

Governors' Committee Attendance 2022 - 2023

| Governor                                     | Full Governing Body |          |         | Admissions | Curriculum & Standards<br>(Include Target Setting ) |         |          |         |         | Finance & General Purpose |          |         |        | Student Wellbeing & Development |         |         | Pay     |          | Staffing |  |
|--|---------------------|----------|---------|------------|---|---------|----------|---------|---------|---------------------------|----------|---------|--------|---------------------------------|---------|---------|---------|----------|----------|--|
|  |                     | 20.10.22 | 30.3.23 | 22.6.23    | 13.3.23   | 3.10.22 | 21.11.22 | 30.1.23 | 24.4.23 | 5.6.23                    | 10.10.22 | 5.12.22 | 6.3.23 | 19.6.23                         | 29.9.22 | 24.1.23 | 16.5.23 | 29.11.22 | 5.7.22   |  |
| Mr John Greaves<br>Chairman                  |                     | ✓        | ✓       | ✓          |   |         |          |         |         |                           | ✓        | ✓       | ✓      |                                 |         |         |         |          |          |  |
| Mrs Pam Green,<br>Vice-Chair                 |                     |          |         |            |   | ✓       | ✓        | ✓       | ✓       | ✓                         |          |         |        |                                 | ✓       | ✓       |         | ✓        | ✓        |  |
| Mr Damian McDonald,                          |                     | ✓        | ✓       |            |   |         |          |         |         |                           | ✓        | ✓       | ✓      | ✓                               |         |         |         |          |          |  |
| Mr Tony Nelson                               |                     |          | ✓       | ✓          | ✓   |         |          |         |         |                           | ✓        | ✓       | ✓      |                                 |         |         |         |          |          |  |
| Dr John Oates                                |                     | ✓        | ✓       |            |   | ✓       | ✓        | ✓       | ✓       | ✓                         |          |         |        |                                 | ✓       | ✓       | ✓       |          |          |  |
| Mr Adrian Whiteley                           |                     |          |         |            |   | ✓       | ✓        | ✓       | ✓       | ✓                         |          |         |        |                                 |         |         |         |          |          |  |
| Mr Alan Wood<br>Assoc Governor               |                     |          |         |            |   |         |          |         |         |                           |          |         |        |                                 |         |         |         |          |          |  |
| Mrs Andrea Gaunt<br>Assoc Governor           |                     |          |         |            |   |         |          |         |         |                           |          |         |        |                                 |         |         |         |          |          |  |
| Mr George Davies<br>Local Authority Governor |                     | ✓        | ✓       | ✓          |   |         |          |         |         |                           |          |         |        |                                 |         |         |         | ✓        | ✓        |  |
| Mrs Denise Lynch                             |                     | ✓        | ✓       | ✓          |   |         |          |         |         |                           |          |         |        |                                 | ✓       | ✓       | ✓       |          |          |  |
| Mrs Emma McNamara                            |                     | ✓        |         |            |   |         | ✓        |         | ✓       |                           |          |         |        |                                 | ✓       |         |         |          |          |  |
| Mrs Diana O'Connor                           |                     | ✓        | ✓       | ✓          |   |         | ✓        |         | ✓       | ✓                         | ✓        | ✓       | ✓      |                                 |         |         |         | ✓        | ✓        |  |

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|---|---------------------|----------|---------|------------|---|---------|----------|---------|---------|---------------------------|----------|---------|--------|---------------------------------|---------|---------|---------|----------|----------|--|
|   |                     | 20.10.22 | 30.3.23 | 22.6.23    | 13.3.23   | 3.10.22 | 21.11.22 | 30.1.23 | 24.4.23 | 5.6.23                    | 10.10.22 | 5.12.22 | 6.3.23 | 19.6.23                         | 29.9.22 | 24.1.23 | 16.5.23 | 29.11.22 | 5.7.22   |  |
| Mr James Chapman<br>Parent Governor               | ✓                   | ✓        | ✓       |            |   |         |          |         |         |                           |          |         |        |                                 |         |         |         |          |          |  |
| Mrs Hazel Lloyd-Green<br>Parent Governor          |                     |          |         |            |   |         |          |         |         | ✓                         |          | ✓       |        |                                 |         |         |         |          |          |  |
| Mrs Kalpna Sibal<br>Parent Governor               |                     | ✓        |         |            |   |         |          |         |         | ✓                         | ✓        |         |        |                                 |         |         |         |          |          |  |
| Mr Simon Duggan<br>Headmaster /<br>Staff Governor | ✓                   | ✓        | ✓       | ✓          | ✓   | ✓       | ✓        | ✓       | ✓       | ✓                         | ✓        | ✓       | ✓      | ✓                               | ✓       |         |         | ✓        | ✓        |  |
| Mrs S Cubbin<br>Deputy Head                       | ✓                   | ✓        | ✓       |            |   |         |          |         |         |                           |          |         |        | ✓                               | ✓       | ✓       |         |          |          |  |
| Mr A Rumsby<br>Deputy Head                        | ✓                   | ✓        | ✓       |            | ✓   | ✓       | ✓        | ✓       | ✓       |                           |          |         |        |                                 |         |         |         |          |          |  |
| Miss L Baines<br>Assistant Head                   |                     |          |         |            | ✓   |         | ✓        | ✓       |         |                           |          |         |        |                                 |         |         |         |          |          |  |
| Mr B Dowse<br>Assistant Head                      |                     |          |         |            | ✓   |         | ✓        | ✓       |         |                           |          |         |        |                                 |         |         |         |          |          |  |
| Mr B Morgan<br>Director of Finance                | ✓                   | ✓        | ✓       |            |   |         |          |         |         | ✓                         | ✓        | ✓       | ✓      |                                 |         |         |         | ✓        | ✓        |  |